

**Avyakt Signals – August Newsletter**  
**Imbibe the personality of spiritual royalty and purity.**

1. Purity is the speciality of the confluence-aged Brahmin life. To remain completely free from impurity whilst living in a household, and to remain free from thoughts of impurity even in your dreams is the way to challenge the world. This is the spiritual royalty and personality of you Brahmins.
2. The royalty of purity means to belong to One and none other. In order to become completely pure in this Brahmin life, make the lesson of belonging to One and none other firm. Let there be pure feelings and good wishes in your attitude and in your vision, see one another as the form of a soul or the form of an angel. Through your actions, give every soul happiness and receive happiness. Even if someone causes you sorrow or defames you or insults you, just become a god or goddess of tolerance.
3. Purity is not just celibacy, that is the foundation, but there are also four other things with it. Renounce the great evil spirit of anger and its companions, and together with those also renounce all trace of its children, for only then would you be said to have imbibed the royalty of purity.
4. Purity is the greatest decoration of you Brahmins. Complete purity is the biggest property of your life. It is royalty and personality. Imbibe it and become ever-ready and then nature will begin its work.
5. To be a Brahma Kumar means to stay constantly in the personality and royalty of purity. This personality of purity will attract souls of the world towards itself and it is this royalty of purity that will free you from paying royalties in the land of Dharamraj. You will come in the future royal family according to this royalty. Just as the physical personality brings you into body consciousness, in the same way, the personality of purity makes you soul conscious and brings you close to the Father.
6. Just as it is essential to breathe whilst in the body, for if one is unable to breathe, there is no life, in the same way, purity is the breath of Brahmin life. Purity is the basis of a reward for 21 births. The basis of a soul meeting the Supreme Soul is a pure intellect. The basis of the confluence-aged attainments and the future worship-worthy status is purity. Therefore, accept the personality of purity as a blessing.
7. If the relationship between the Bestower of Blessings and the one who receives blessings is close and constant on the basis of being loving, if you constantly remain in the combined form, there will automatically be the canopy of protection. Where there is the Father, the Almighty Authority, there cannot be impurity even in dreams. It is when you become alone that the suhaag (tilak that is the sign of being wed) of purity is rubbed off.
8. The life of Brahmins and the donation of life is purity. The original and eternal form is purity. When you are aware that you are originally a pure and eternal soul, then having that awareness means to have the power of purity. Souls who are embodiments of remembrance and embodiments of power are souls with the original sanskars of purity. Therefore, make your original sanskars emerge and imbibe the personality of purity.
9. Purity is the speciality of the special Brahmin birth. Pure thoughts are food for a Brahmin intellect. Pure drishti is the light of Brahmin eyes. Pure actions is the special business of Brahmin life. Pure relationships and connections are the code of conduct of Brahmin life. Don't labour in adopting something that is so elevated. Don't adopt these things by force. This purity is the blessing for your life.

10. Your original form is pure. Your original religion, that is, the first dharna of the soul is purity. Your original land is the pure land. Your kingdom is a pure kingdom. The memorial of the self is supremely pure and worthy of worship. The eternal nature of your physical senses is to perform pure actions. Simply keep this in your awareness and you will be liberated from effort and force.
11. The power of purity makes you supremely worthy of worship. You transform this impure world with the power of purity. The power of purity cools down souls who are burning in the fire of vices. It liberates souls from the bondages of vices for many births. From the copper age onwards this world has been supported a little on the basis of purity. Know the importance of this and imbibe the crown of the light of purity.
12. According to the present time, you are coming close to your angelic stage and the stage of being equal to the Father. According to that, the definition of purity is becoming extremely subtle. Simply to be celibate is not purity. Together with celibacy (brahmacharya), become Brahmachari (followers of Brahma) and place the steps of your every action on Father Brahma's footsteps.
13. Purity is the mother of peace and happiness. There cannot be sorrow or peacelessness where there is purity. So, check whether you are constantly lying comfortably on the bed of happiness, that is, whether you are constantly resting on it as an embodiment of peace. Internally, is there any confusion of "why", "what" or "how"? Or, are you beyond this confusion, in the stage of being an embodiment of happiness?
14. Royal souls who are complete with the personality of purity are called "Goddesses of good manners". Their very good manners are visible in their way of speaking, seeing, walking, eating and drinking, sitting and moving around.
15. Complete purity is the foundation of spiritual royalty. So, ask yourself whether everyone experiences the intoxication and sparkle of spiritual royalty through your form and behaviour. Look at yourself in the mirror of knowledge to see whether spiritual royalty is visible on your face and in your behaviour or whether your activity and face are visible as ordinary.
16. Just as royal people of the world never give their intellect or time to trivial things or situations, they see but don't see, they hear but don't listen, in the same way, you spiritual royal souls cannot give your intellect or time to trivial things of souls who are not royal. Spiritually royal souls can never speak wasteful or ordinary words. Their every word is filled with significance, filled with avyakt feelings, beyond gross feelings and filled with love and devotion. Therefore, now adopt such a personality of spiritual royalty and purity for only then will revelation take place.

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